



## **LEGAL NOTICE CITY OF NASHUA NOTICE OF PUBLIC HEARING**

Notice is hereby given that a Public Hearing of the City of Nashua **Zoning Board of Adjustment** will occur on **Tuesday, January 25, 2022, at 6:30 p.m.** in the 3rd floor auditorium at Nashua City Hall, 229 Main St, Nashua, NH and Zoom via the link below. Members of the public can submit their comments via email to (planningdepartment@nashuanh.gov) or by mail (please make sure to include your name/address and comments) before 5:00 p.m. on January 25, 2021 and read into the record at the appropriate time. Letters should be addressed to City of Nashua, Planning Department, P.O. Box 2019, Nashua, NH 03061. Plans can be viewed online starting January 20, 2022, at [www.nashuanh.gov](http://www.nashuanh.gov) in the Calendar or Agendas and Minutes.

### **Join Zoom Meeting:**

<https://us02web.zoom.us/j/87329155928?pwd=MG9ibFBzQUd5WHRJOTNudzl2MDJWZz09>

Meeting ID: **873 2915 5928** Passcode: **431294**

To join by phone: **1 (929) 436-2866**

If you are not able to connect to Zoom, please contact the Planning Department at **(603) 589-3056**.

- 1. BAE Systems Information & Electronic Systems Integration, Inc. – Norman Coutu (Owner) 65 Spit Brook Road (Sheet A Lot 12)** requesting special exception from Land Use Code Section 190-115 to work in an “other” wetland buffer to convert an existing paved parking area - to construct a 1,350 sq.ft single-story electrical equipment building. PI & RC Zones, Ward 7.
- 2. Shuran Chen (Owner) 10 Worcester Street (Sheet 35 Lot 79)** requesting variance from Land Use Code Section 190-16, Table 16-3, for minimum land area, 2,985 sq.ft existing – 6,970 sq.ft required - to convert a single-family house into a two-family house. RC Zone, Ward 4.
- 3. Lucille M. Muise (Owner) Vishva Corporation/Pranavkumar Patel (Applicant) 106 West Hollis Street (Sheet 86 Lot 33)** requesting use variance from Land Use Code Section 190-15, Table 15-1 (#52) to convert a medical supply business into a convenience store. RC Zone, Ward 4.

### **OTHER BUSINESS:**

- 1. Review of Motion for Rehearing:**
- 2. Review of upcoming agenda to determine proposals of regional impact.**
- 3. Approval of Minutes for previous hearings/meetings.**

**“SUITABLE ACCOMMODATIONS FOR THE SENSORY IMPAIRED  
WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE.”**